This is the

Myrrour or Glasse of helth necessary & nedeful for euery person to loke in, that wyll kepe their body from the syckenesse of the pestilence, & it sheweth how the planettes do raygne in euery houre of the daye and nyghte, with the natures and exposicions of the .xii. sygnes, deuided by the .xii. Monethes of the yere, and sheweth the remedies for many diuers infyrmyties and diseases that hurteth the body of Manne.

Thele ben the thre pe-
rylous Mondayes in
the yeare to let bloud,
to take any medecyne
or purgacio. The first
Monday of Auguste. The second
is the laste Mondaye of A-
pryll. And the thyrde is
the laste Monday of
December.

61503

The Prologue of the Auctour.

I Do you wel to wyt that this boke profiteth gretly to euery Surgion for to knowe in what Signe or in what degre of the sygne the Sonne & the Mone sitteth euery day in any of the.xii. signes. And not onely it is profitable to Surgions but also to Phesicions and to al that vse to giue medicines or laxatyues, or to vse anye Bassions, or cutting or letting of bloud. For as the sonne passeth through all the.xii. sygnes by the space of a yere, abyding in a sygne.xxx. dayes ryghte so dothe the Mone passe throughe all.xii. sygnes, that in.xxx. dayes abydynge in a signe.ix. houres. And as the mone amonge all Planetes

res is nexte the earth in course, so
the hath moste effecte of wozking
in these earthely thinges after the
disposycion of the nature of ỳ sig-
nes that she hathe her course in.
And therefoze it is full necessary
truly tō know ỳ state, the course,
and the nature of the Mone. Foz
thereby a man may know when it
is good to beginne manye dyuers
thinges, and when it is not good.
And also what weather is moste
likely to fall, after the nature of ỳ
signes, whether dzye, oz moyste,
hote oz colde, there shall folowe
after the nature of the sygne that
she is in. In diuers coniunctions
of Planettes that is ioyned ther-
with. And therfoze naturallye in
ozder I purpose me to declare
hozely in the .vi. Chapiter
the nature and the state
of euery sygne that
she passeth by

Here

Here foloweth the table of this present boke

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foꝛ the ache of a holow toth.ca.xii
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capitulo. xxviii.
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that they haue bene hurt and bled
againe. cap.lxxxix
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of iointes

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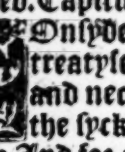

Consyderynge that thys treatyse, is very nedful, and necessary agaynste the syckenesse of the Pestylence. And for a comon welth & hethe, of the kynges lyege people: I Thomas Moulton Doctour of dyuynitie, of the ordre of the Frere preachers, the which for to gather moueth me for diuers causes The one is prayers of mine own brethren.

¶ Another is cause of prayers of many worthy gentiles.

And another is compassion that I haue of the poore people, ẏ was

and

and is distroyed euery day ther-
by for defaute of helpe.

And the fourth cause that mo-
ued me moste of al is pure consey-
ence, for euery chrysten man & wo
man is bounde by the law of con-
seyence, and they know their euen
christen in greate peryll or that is
lykely to fall to great myschief to
helpe them if he may by his witte
with hys trauayle, and with hys
goodes. And these foure causes
moued me to compounde and to
gather this treatise, and to set it
in prynte so in Englysshe, ꝑ euerye
man both lerned, and lewde riche
and pore may ꝑ better vnderstād
it, & do therafter. And so euery mā
woman, & child, to be theyr owne
phesicion i tymeof nede, against ꝑ
vengeaūce and corruption of the
pestilence that now is reignynge
with other dyseases manye moo,
and this treatyse for the pe-
stilence

stilence is deuided and parted, in
thre partes and consequently en-
sueth the .vii. dayes with the pla-
nettes with the natures & expo-
sicyons of the .xii. sygnes deuyded
by the .xii. monethes of the yeare,
with remedies for many dyuers
other diseases that hurteth & gre-
ueth the body of man.

And the fyrst part of this boke
telleth diuerse causes how the pe-
stylence may be gendred.

The seconde parte telleth howe
man, woman, and childe, shal pre-
serue and kepe them selfes frome
the pestilence, If so that manne
woman, or chylde, be curable that
falleth therin.

The thyrde parte telleth the re-
medy, helpe and medecine against
the pestilence.

The fyrste parte I saye of this
treatyse as I tolde, be shewed dy-
uerse causes, whiche maye be the
ground

grounde of this Pestilence, that nowe raygneth. I fynd by the trea tynge of.iiii. Doctours, the.iiii. Pillers ꝑ vpholdeth holy church. That is to say, saint Austin, sainte Jerome, saint Gregory, and saint Ambrose, where they speke of this, matter, they say that Synne that raygneth among the people. And namely that Sinne that reigneth among head men. And the gouerners of the church, and of the law, is cause of the Pestylence, vengeaunce taken for Sinne. Hereof I fynd insample, and fygure in holy writ. In the.ii. boke of kinges, in the.xxiiii. chapitour. There sheweth holy write openlye, that for ꝑ fynne of kynge Dauid, God sente vnto him his prophete, and gaue hym choise of.iii. thinges, whether that he had leuer that God should sende vpon him, for his sinne, and of his people, hunger. vii. yere, or elles

elles he had leuer ꝑ he should send vpon him pursuyt of enemies, and to be ouercome of them. iii. monethes, or yet that he had leuer ꝑ he should sende vpon hym Pestilence iii. dayes and thre nyghtes. And than kinge Dauid truelye choyse Pestilence, so that from that time that he had chosē thus Pestilence or it was none of ꝑ day, there was dead. xxbii. thousand, of his people And than kinge Dauid sawe that vengeaūce was taken for his syn, by Pestilence, mournyngly wyth great sorowe & greate compassion of herte: he cryed God almyghtye mercye. And whan he had done, anone the pestylence ceaced.

Also for synne that reygned in the people hydous pestilence hath bene takē as was showed of Hierusalē, telleth Uincent in speculo historiali, & Eusebius telleth the same. Therfore euery mā in what

degre, or what stat he be, put awai
sinne throughe hertely sorow, and
very contricion asking of god me-
kely mercy & forgiuenes entyerly
with shrift of mouthe, & satisfactiō
doing penaunce for his sinnes, thē
he putteth away ỳ cause of pesty-
lence ỳ in case is vengeaunce takē
for synne. And sothely sayng we
ought not to deme lyghtly of god-
des prouites, this may be wel one
cause of this hydeous Pestylence
that now is regning.

Also they saye generally in this
realme, & soth it is ỳ many tokens
ar shewed ỳ men likely deme ỳ sin
is cause i part of this pestilēce, as
ỳ corrupte aire & the venyme ther-
of the whiche was caused by a cō-
iūccio of Saturne & Iouis ỳ whi
che Planettes their workinge wi
in few yeares, and ỳ malice of the
coniunccion & of other sinne, thys
left i the ayre & beneth, the which

malice

malyce & venim hath his respecte & his influence, more in ẏ complexion of mā than of beast, in asmuch as the working of ẏ coniunccio, & of other sin was more principally in the sinne of mankinde than in ẏ si of another maner of beast. But the working of other coniunccyons dyuers are before hand, had their workinge in the signes of other beastes & theyr influence in ẏ Compleccions of them.

And therfore the malyce of the coniūccions was cause why that the moren fel of such beastes more than of other that time. But this coniunccion aforesaide, the which was wrought, more principally ī ẏ sin of mankind more thā of any other, whose venime & malice yet reigning, is the cause of the corrupcion of the ayre, ẏ whiche ayre corrupte is cause of the Pestilence that nowe is raigning, but neuer

theles if so be that it be impossible by all philosophers that the Element of ꝑ ayze should in his owne kinde, and in hys own substaunce be corrupte or elles infecte, sithen it is symple and cleane in his substaunce wrought without any benome or corrupcion. Neuertheles yet by the waye of vaporous fumolities and humours the which that are corrupt and drawē from ꝑ earth beneth by vertue Attractyfe, of the bodies that ben aboue, and mengyd with the ayze so by Accydentall cause is the ayze corrupt and in parte cause of this pestylence. But than thou mayste meue againste me, and say that yf so were that the venemous ayze, & the corrupcion therof, should be cause of pestylence, or elles man, woman and chylde, shoulde be infect thereby, ꝑ it semeth euery mā, womā, & chylde, should be infecte

and

and corrupt by ꝑ pestilence. In ꝑ countrey there the ayre corrupt is reygnynge, sythen the ayre in such a place is common to al maner of men. To this answereth Auicē in his cānon in the part there he treteth De dura februm: ꝑ if all the pestilence ayre be reygnynge in a countre, & if it be cōmon to all the inhabitauntes of that contrey, yet ther shal none be infecte therwith but they that be replet and full of corrupte humours, the which corrupt humours haue theyr respect and accordyng to receiue the corrupcion and the benym of the aire els in what countre, or cytie that suche ayre were corrupte or benomed. In al maner of men that receueth ꝑ ayre in the same coūtre, or in the same Cytie should be benemed and dead thereby, ye se wel and knowe well, that the Elemente of the fyer, hathe no ꝓpo-

minacyon noꝛ will not bꝛen. But
mater that is Conbustible, and ac
coꝛdinge to receyue fyꝛe. On the
same wise the Element of the ayꝛe
that is pestilẽce coꝛrupt infecteth
neyther man, woman noꝛ chylde,
but suche as haue such venemyde
and coꝛrupt humours within thẽ
selfe disposed to the same, the pesti
lence therof in such time that such
pestilence ayꝛe reygneth in.
After dyuersyte of venemous hu-
mours, and coꝛrupcyon in men
reygning. And thꝛough the woꝛ-
kynge of that venemous Pesty-
lence ayꝛe oꝛ diuers syckenes and
perelous gendꝛed in man, womã
and chyld. And this alteracyon in
kynde is wꝛought, by the malyce
and influence of the Coniuncci-
on afoꝛe sayde, the whiche maly-
ce of coniunccion, is lykely to bee
cause of many other wõderful alte
racions betwyxt kinge and kynge
loꝛde

lorde and lorde, man and man, wo
man and woman, father and son,
brother and brother, and many o-
ther. Also it is lykely to be cause of
depolynge of lordes oute of lorde-
shyppes and inhaunsynge and in
hyghig of knaues. And emperors
of mighty men spoylynge and de-
stroying of kyngdomes and lorde
ships. Also it is lykely to be cause
of greatte fyers greatte mystes,
& great waters by land. And cause
of many greate perils by the see.

Also it is lykely to bee cause of
many wonderfull tokenynges of
great wyndes & many otherwon-
derful thinges. Also distroying of
manye sectes, & principallye of þ
Saralins secte, & of many other
wōderful sickenesses. Also þ sisny
of holy church is likelye to cesse &
diuers states to ende, & ther with
many thinges is lykely to fal by þ
iugemēt of astronomi, þ whiche I

wyll not wryt for diuers causes. But know it well all maner of mē ẏ these thinges, I reherse not as thinges tolde by prophesy, but as conclusions folowinge ⁊ shewed by astronomy, and also by astrolagy, for as declareth Ipocras ī his boke that he made (De Epidimia) there shal neuer phisycion be true in workig: ne sure practesor of phisike, but he worke ⁊ practise by rules of Astrology ⁊ of Astronomye for Ipocras sayeth ẏ it is impossible ẏ a mā shal cure a sycknes but yf he know ẏ cause of his sycknes, ther is some sycknes ẏis caused by mouing ⁊ workig of the bodies aboue, the whiche a man maye not knowe without Astronomye and Astrology, thā it semeth welẏ it is imposible to a mā to cure sicknes generally, but he cā of Astronomy ⁊ of Astrology. For as I find in libro Interpretacionum al the. iiii.

Elementes, & al other thinges, be neth ỳ ben cõpoũd of them are gẽ-dred by ỳ courſe of the planettes aboue. And al the luely bodies be neth haue in part, ther being their heale, & theyr ſyckneſs by the mo-uing of the bodyes aboue.

Thus endeth the fyrſt parte of this peſtilence treatiſe.

Here foloweth the ſecond parte ỳ ſhoweth how man ſhoulde pre-ſerue and kepe him from the peſ-tilence. Capitulo. ii.

THe ſeconde part of thys treatyſe, is howe thou ſhalt gouerne and pre-ſerue thy ſelfe from the malice of the peſtilence ayre, and from the venym and corrupcion, ỳ is gendred therby: The whche partye is pryncipal cauſe of this peſtilence that now is reygnyng.

The fyrſt and the principal pre-ſeruacyon there againſte is thys.

To

To gouerne ẏ well & wisely & for to flye al ẏ may gendre any Feuer or ague. First thou nedeth to kepe ẏ seuerally frō al maner of excesse & outrage of meat & drynke, & namelye from all maner of feuores meates as Gose, Douebirdes, Malardes, Uenyson, Lampraye, Scate & Elis. And also other feuores meates, eate no great meat no vnniōs, nor lykes, nor garlicke nor no frute. For al these gathereth & engēdreth vnkindly heates & so bringeth a man to an agu, & he be in any wise of nygh disposycion therto. And vse no bathes nor stues swete not to much, for all openeth the pores of a mannes body & maketh ẏ venemous ayre to enter: & for to infecte ẏ bloudde & spyrytual membres of man, and for to destroye al liuelye spirites in man. Also kepe the from haunting of Lechery, for that bothe o-

pe-

peneth the pozes and dystroyethe the kynde naturall. And also infebleth the spiritual membzes, & the liuely spirites of man.

Also in the tyme of Pestilence in no wise suffer to great thzuste, & if thou thzust, loke thou dzinke but mesurably, and not but foz to slaken thy thzust & namelye suche dzynkes as wil abate thy hete as is Tysen water mengeled with vineger, oz water of Bozage, water of Letuse, water of Roses, water of Scappous water of Turmentil, water of Dite, mingled in euen pzopozcion oz elles by them selfe. Foz these dzynkes if the pestilence reigne in the hete of ỹ Somer ben pzofitable, & souerainlye to them ỹ ben Colyzike of cõplexcion. Foz they be hoter & dzyer thẽ other. Also to slepe on after nones & whã thou shalt go to bedde, shyt thy dozes and thy windowes close

And

And in an erthen pan ful of Charcole fyer caste this powder made of these thinges, of Lozell leuys, dzied, Rosemary dzyed and frankensens of ech of them alike much and caste halfe a sponefull of thys powzed in the fyer.

Also vse fyer in thy chamber all the times of the day & of the night of these thiges as fier of Jenoper & if thou maye not get this Jenoper make the fyer of clene dzy Aschewod, and vse to cast in the fier alwaye, frankēsens, Stozax, Calamit, Lapdanum, and the fumosyties of these and the smoke, yf ỳ ayze be cozrupt of ỳ vertu Attractiue of the lyuely spirites, and the spirituall membzes outwarde by the baynes of the hert, and so inuenomus it & these hasteth a man to his death. But if ỳ nature of ỳ pestilence be gēdzed betwixt ỳ thigh and the bodye: it is a tokenynge ỳ

it

it commeth from infectyon of ẏ li-
uer and thā if the matter appere in
the scher besyde the preuy mēbers
blede on the fote in the same side,
on the vayne that is betwyxte thy
great too, and the next too, for if ẏ
botche be drawinge thither. And
thou blede on the arme the matter
than wyll draw vp againe to the
lyuer, and so to the herte and that
is peryllous. And if the botche be
more outward to ẏ syde and fer-
ther from the preue mēbres, blede
then on ẏ vaine betwene the ankle
and the fote, and the hele, or elles
on ẏ vaine that is vnder ẏ ankle
that is called the Sopheme: or
els loke that thou be lone ventu-
sed with a ventolynge best beneth
ẏ botch, but that is very painful.
Neuertheles in case that the vain
may not be taken, or elles that the
vaine may not blede, it muste ne-
des be suffred, in suche peryl maye
thou

thou be. If the mater appere in ꝑ clensynge place of ꝑ heed, consider wel on what syde it appereth, and blede on the vaine, or on the arme, the whiche vayne lyeth nexte the Cardyacle, the which Cardyacle lyeth in' the myddes of the Arme right in the bouthe of the arme, or elles blede on the vayne that is on the hande, that is betwyxte the thombe and the nexte fynger, or elles bee ventosede betwyxte ꝑ shoulders. But take good hede, that whan some euer thou haste blede of any of these vaynes, take good hede that thou slepe not after thy bloude letting of. xiii. houres. If thou be riche and may wel spend, than it were good to haue this Pome Ambre euermore in thy hande, holde it to thy nose that thou may receyue the sauer and smel thereof, for confortinge of thy brame (and of all other Spy-

rytuall

rytnall membres the whiche thou shalte make thus). Take Lapdanum puryd an ounce stozar Calamyte dylolued, Roses, Cloues, Maces of echone thre halfe peny weighte and make thē in ponder ẏ oughte to be made in ponder, & v. sponful of oyle debay, an once of berginne wacx & dissolue thē. And when they be dissolued: put all togyther and mengle themwel vnto they be cold, & make therof a ball the quantite of a wall nute: and ẏ is called the Pome ambre, ẏ sēt oz the smel therof, wil comfozte the lyuely Spirites in manne, and if ẏ rule ẏ thus as I haue taughte the, thou may by the grace of god and by this gouernaūce preserue thy selfe from the pestilence.

¶ Thus endeth the seconde part of the pestilence treatyse.

And

¶And here foloweth the thyrde part that sheweth, & a man be taken wt ꝑ pestilence what emedy & medecyne is best rtherfore. cap. iii

HEre the thirde parte of this Treatyse telleth what is against this lickenes of ꝑ pestilence ꝑ reigneth among ꝑ people, & what medecine is best therfore. Auicen in his Canō ony part, ther he treateth De dura februm, there is no sikness ꝑ fallethin kind but there is medecine in kind for it. Therefore if so be it be takē in dew time thā if thou shalt fall into this sickness, loke that thou be letten blod as I haue told. And if there be ani feuer, or anye ague annexed therto & the corrupte blode be drawē away, on this bleding as I haue told. (And ꝑ principall membres ben tused) ꝑ hert ought thē to be cōforted wt good Letwares or wt

cold

colde water stylled, the which Le-
tewarys be these ẏ wil withdraw
vnkindely hetis, as cõserue of vy-
oletes, cõserue of Bozage, cõserue
of Buglos dzawen with suger de-
coct with water of Turmẽtil, wa
ter of Endiue, water of roses, wa-
ter of Bozage myngled by euen
pozcions. And then take these
euery day, & euery houre of ẏ day,
w̃ water of turmentil, water of sca
bious, water of Uyolettes, oz els
water of Endyue.

Also it wer nedfull to haue this
water distilled of these herbes of
Detyne, of Scabious, of Turmẽ-
til, of Uyolettes, of Endiue, & Le-
tise, & foz to dzike these mingled w̃
whyte wine of gascon, oz elles of
Rochel wine, & namely ẏ whiles
the vnkindlye heate reygneth.

Also it were nedeful to haue wa
ter of Roses, and of Bytayne, to
washe thy temples with all, and

thy pulse withal of thy Arme and thy handes. ¶And also it were nedful to take of the last, that is to saye of Rose, & of betane: & put ther of i a sauscer of pewter, or i a siluer pece, & chause it a lytell, & lape a linen cloth four fold & wete it therin. And ỳ while thou art in the great hete of ỳ ague lay ỳ linē cloth wete in ỳ water vpon thi temples, & vpō thy forehead, and another vpō thy liuer. Take also two other clothes lapped & wete on the same wise, & lai i euery Arme hole one. And this practising shal do ỳ great ease whether thou be Curable & shall lyue, or vncurable and shall dye.

But the most nedeful thing of al if so be ỳ this apere in any wyse afforsayd, is for to draw the botch by craft away from ỳ clensing place, a great space frō ỳ hert. And that shal I tel the how, & in al my practising in Phesike this .xviii. yere, I wiste

wiste it neuer fall but twise & that was not long of ỳ medecine. And one other time but of other defautes, ỳ which I wil not wrīt at this time, though it wil expel & voide it. And loke in ỳ tyme of Pestilence, ỳ they Codwares be alway freshely washen & after the washing, loke ỳ they be dipped i fyne water of Roses, & on the same wise ỳ kerchefe ỳ thou lappest thy heade in on nyghtes and let it dry by the fyer: & not by the pestilence ayre. And whan thou liest the downe to slepe, laye vnder thy heade & vnder the ende of thy pyllow that is towarde thy bylage Rosemarye, Isope, Souerayne Myntes, Perial riall, Lozel leues, put in thy mouthe Mases, and Cloues, oz elles Nutmygges, loke euery day ỳ thou take of fyne triacle prouedy quantite of a bene and a halfe. Also bere in thy purse these maner of spices. Maces, Clo

wes, Quybybes, Canell: or elles Cynamon, and chew thereof, and eate therof al the times of the day.

And if thou be a poze manne and maye not intende to the costes of these thynges. Take then euerye daye fastinge. ix. soppes in fyne vyneger of white wine, or elles of reed wyne, and drinke to thē a sauce full of vineger, or thou passe out of thy house or place.

Also one of the best gouernance of all is in blode lettinge: for thou shalt vnderstand that a man is in Spyrytuall membres principyal, that is for to say ꝑ herte, the liuer, & the braine, & euery one of these hath his place giuen him by kinde by ꝑ which he may auoyde all such superfluytes, and cleare him selfe.

The herte hathe his clensynge place in the arme houle.

The clensynge place of ꝑ lyuer is betwyxt the thyghe & the body.

The

The clensyng place of the Brayns is vnder the eares at the eares rotes, and in the throte.

Then this sycknes of the pestylence cõmeth thus: whã the pozes of a man are open, thẽ fyrst entreth the venemous & the corrupt ayre, and as sone as it hathe maystry & mengled with mannes blode, than ronneth it to the hert that is rote and grounde of mannes life: for to destroye mankinde, & for to infect and destroye al liuely spirites in a man, and so fynally for to kyll & sle him, but the herte & the clene blode fyeth al that is noyous & contraryous vnto kynde. And in asmuch as i him is expelled all such maner of corrupcion & venomus frõ him to his clensinge place to the arme hole: But thã for that place is somtime stopped that it may not out, & it passeth than to the principall member next that is the lyuer for

to dystroye it. And then it dothe as the herte dothe in his kind, & expelleth it from hi to his clensing place betwyxte the thighe & the body, for it is also spared in case & stopped it may not out but passeth ꝑ metes & the baynes vnto ꝑ thyrd principall mēbre ꝑ is ꝑ brane but thē he wold expel it to his clēsing place that is vnder the eares & it may not in ease out therfore the stopping & the spa tynge of the meates & poores & for thickenes of the fowle and corrupt blode, & the venimous mater is mo uynge that is myngled therwith, and thus longe tyme the mater is mouynge or it resteth in any place somtyme. xii. houres, and somtime xxiiii. houres, and somtyme more, and somtyme lesse after the degre and the gentylnes, and the greatnes of ꝑ sickenes corrupcions, and venomus ꝑ be gēdred. But thē at ꝑ last sōtime within. xxiiii. houres it

passeth

passeth not out of the clēsing place nor at no other place through bleding thē it festures in some place & cast a mā into an ague & maketh a botche in some of the.iii.clensinge places or els nere to them on some vayne, ye shall well wyt ẏ a botch groūdeth him euer more & setteth him on a vaine, & letteth ẏ bloude than ẏ it may not haue his kindely course by ẏ vaine as he shuld haue but it is infecte therby. And so al ẏ principal & spiritual membres are infecte, and thus sleeth manne.

Thus endeth the thyrde part of this pestilence treatise. And hereafter foloweth the. vii. dayes with the planetes. Capitulo.iii.

IN these seuen Planets ẏ oughtest to know that ẏ Sondaye hathe his doinge vnder ẏ Sōne The Monday vnder the Moone.

The

The Tuesdaye vnder Mars. The
Wednesday vnder Mercury.
The thursday vnder Jupiter.
The fryday vnder Venus.
The saterday vnder Saturne.
Note wel that al the true acte &
operacio ought to be made vnder
this planet, & is best & it be made
on his proper daye of the planet,
and the houre proper exempte.
Under Saturne is ỹ life edifice,
doctrine, & mutacion compprynse.
Under Jupiter obtaine honour
richesses & gaie costely garmentes
Under Mars, battayle, pryson,
mariage and inimyte.
Under the Sunne esperaunce,
gayne fortune and heritage.
Under Venus, loue, sorcete, lyke,
louynge and pylgrimage.
Under Mercury sickness, myserye
death and ferfullnes.
Under the Mone slouthe, euyl
thoughtes and theste.

Herg

¶ Here foloweth howe the Pla-
nettes reigne in euery houre of the
day, and of the nyght. And the
fyrste is the houres of the
Sonday Cap. v.

THe fyrste houre of the Sonday reigneth Sol, ỳ ſeconde venus, ỳ thyrd mercury, ỳ fourth luna, the fifth ſaturne, ỳ ſixte iupiter, ỳ ſeuenth Mars, the. viii. Sol the. ix Uenus, the tenth Mercury, the. xi Luna, the twelueth Saturne:

The houres of the ſonday nyghte.

The fyrſte houre Jupiter, the ſecond Mars, the thyrde Sol, the fourthe Uenus, ỳ fifth Mercury, ỳ vi. Luna, the ſeuenth Saturne, ỳ eyght Jupiter, the ninth mars, the tenthe Sol, the leuenthe Uenus, the twelueth Mercury.

The houres of the Monday.

¶ The fyrſte houre Luna, the ſeconde, Saturne, ỳ thyrd, Jupiter

the fourthe, Mars the fyft, Sol, ꝑ
sixte, Uenus the seuēth, Mercury
the eight Luna, the ninth Saurn,
the tenth Jupiter, ꝑ leuenth mars,
the twelueth Sol.
The houres of the monday night.
The fyrste Uenus, the seconde
Mercury, ꝑ third Luna, ꝑ fourthe
Saturne, the fifth Jupiter, the sixt
Mars, the seuenth Sol, the eight
Uenus, the ninthe Mercurye, the
tenth Luna, the leuenth Saturne,
the twelueth Jupiter.
The houres of the tewysdaye.
The fyrst Mars, the.ii. Sol, the
iii. Uenus. ꝑ. iiii. Mercurye, the. v.
Luna, the. vi. Saturne, the seuenth
Jupiter, the viii. Mars, the ninth
Sol, the. x. Uenus, the. xi. Mercu-
ry, the twelueth Luna.
The houre of the tewisday nighte
The fyrst Saturne, the. ii. Jupiter
the, iii. Mars, the. iiii. Soll, the. v.
Uenus, the sixte Mercury, the se-
uenth

uenth Luna, the eyght, Saturne, the.ix Jupiter, the.x. Mars, the, xi Sol, the twelueth Uenus.

The houres of the wednysdaye.

The fyrste Mercury, the second Luna, ꝑ thyrde Saturne, ꝑ fourth Jupiter, the fyfte Mars, the sixte Sol, the seuenthe Uenus, ꝑ eight Mercury, the nynth Luna, ꝑ tinth Saturne, the leuenth Jupiter, the twelueth Mars.

The houres of ꝑ wednisday night

The fyrst Sol, ꝑ second Uenus, the thyrde Mercurye, the fourthe Luna, the fyfte Saturne, the sixte Jupiter, the seuēth Mars, ꝑ eight Sol, the ninthe Uenus, the tinthe Mercury, the leuenth Luna, the twelueth Saturne.

The houres of the thursday.

The fyrste Jupiter, the seconde Mars, the third Sol, the fourthe Uenus, the fyfthe Mercurye, the sixte, Luna, the seuenth Saturne

the

the eight Jupiter, the ninth mars, the tenth Sol, the leuenth Uenus the twelueth mercury.

The houres of the thursday night

The fyrste Luna, the seconde Saturne, the thyrde Jupiter, the fourthe mars, the fyfte Soll, the syxte Uenus, the seuenthe Mercury, the eyght Luna, the nynthe Saturne, the tenthe Jupiter, the leuenth mars, the twelueth Soll.

¶ The houres of the Fryday.

¶ The fyrste Uenus, the seconde mercury, ꝑ thyrd Luna, the fourth Saturne, the fyfthe Jupiter, the syxte mars, the seuenthe Soll, the eyght Uenus, the ninth mercury, the tenthe Luna, the leuenth Saturne, the twelueth Jupiter.

The houres of the Fryday nyght.

¶ The fyrste mars, the seconde Soll, the thyrd Uenus, the fourth Mercury, the fyfthe Luna, the sixt Saturne, the seuenth Jupiter, the

eyght

eyght Mars, the nynthe Sol, the tenthe Uenus, the leuenth Mercury, twelueth Luna.

¶ The houres of Saterday.

The fyrst Saturne, the seconde Jupiter, ꝑ thirde mars, the fourth Sol, the fyfth Uenus, the sixt mercury, the seuenth Luna, the eyght, Saturne, ꝑ ninth Jupiter, ꝑ tenth mars the. xi. Sol, the. xii. Uenus.

The houres of the saterday night

The fyrst mercury, the seconde Luna, the. iii. Saturne, the fourth Jupiter, ꝑ fyft mars, the syxt Sol the. vii. Uenus, the eight mercury, the ninth Luna, ꝑ tynth Saturne, the. xi. Jupiter, the twelueth mars

Nota that Jupiter and Uenus ben good, Saturne ⁊ mars euyll, Sol ⁊ Luna indifferēt, mercurye is good with them ꝑ bee good, and euell with them that be euyll.

Also note wel that the houres of the planettes ben dyfferent to thē of

of the clockes for the houres of the clokes be egall alwayes of.lx.minutes, but they of ỳ planets whan the day & the night ben egall, that ỳ sõne is in one of the Equinoctes they be egal, but as sone as ỳ days longeth or shorteth so doth the natural houres, by this it is cõuemẽt alway for ỳ day to haue, xii. tẽporal houres, & the night. xii. tẽpozal houres. And whan ỳ daies be lõge & the houres lõge, & the daies short & the houres short, in likewyse the night. And neuertheleſſe an houre of the day, & an houre of the nighte both togither haue. xl. mynutes, as for. ii houres artyficials ỳ the one leueth the other taketh. And than take we out planetes from ỳ sõne riſing, & not before vnto the sonne going down & than al ỳ remnaunt is nigh & about the moneth of December, the dayes haue but eyght houres artificialles of the Clocke,

and

and they haue.xii.tempozals,than let the.viii. houres artificialles be deuided in.xii. egall partes, and it shalbee .xii. tymes.lx. minutes, and euery parte shalbe a tempozal houre, that shalbee of.xl.minutes and no mo. Thus in December the tempozall houres of the daye haue but.xl.minutes. But the houres of the nyght haue.lxxx.minutes. Foz that tyme the nyghtes haue.xvi. houres artificialles, yf they bene deuyded in.xii.partes be.lxxx.mynutes,foz euery tempozal hour of the night in December haue.lxxx. minutes and.xl. Foz an hour of ỹ daye ben syxscoze minutes in two tempozall houres as many in.xii. houres artificialles,that ben eche of.xl.minutes. In the monethe of June is the contrary. In March and in September al houres,ben egal as is the dayes i other monethes by egall pozcion.

Thus

Thus endeth the.vii. Planettes vpon the.vii. dayes in the weke.

And hereafter foloweth the natures and expoſycyons of the.xii. Signes deuyded by the xii. Monethes in the yere.

March hath the ſigne of the Rā. And is indifferente for takinge of purgacion, and is verye good to let bloude.

ARyes is a ſygne mouable hote, & dry Colorike nature of the fyre & hath lorde ſhyppe in manneſ head & the face, and the partyes longynge to the heade, whan the Mone is in that ſigne: beware of cuttinge in ỳ head, or in the face, or in any payne ỳ longeth to the head

Alſo it is perylous in the beginninge of Aryes to take any heade ache, or any hurting in the heed, for it were token of long during, or els of deth but it is not ſo perillous in the

the ende of it, & this signe is mouy
ble Oziental, of masculyne kynde
than is good to wozke all thinges
that is wzought with fier, and it is
good to take byages towarde the
Eest, & is good to let blonde on the
arme, & to bathe the, & to sow sedes
and to make matrymonies, and to
begyn all good wozkes that haue
would sone ende, and is euyll to do
thinges which thou woldest thou
laste long, foz asmuch as the Ram
is a beast ỳ raungeth, & casteth vp
againe ỳ meate ỳ he eateth to foze
Therfoze thā ther shuld no mede-
cine: noz passion be taken inwarde
whyle the mone is i that signe, foz
all naturall medecines, and passi-
ons receyued in that tyme menne
shoulde caste them vp agayne, and
so it falleth in al the Signes, that
ben raunging, as Aries, Taurus,
& Capzicozne, & the laste partye of
Sagittarye. In all these there

Houlde no Passyons be giuen for drede of castinge vp againe. For this sygne aryseth out of the oryent, & causeth ẏ time to bee hote & drye. The man that is borne vnder ẏ signe of Aryes, by kinde of complexcyon is Coloryke, and shall be wytty and wisely and disceiuable, small of bones, yelow of colour and kinde of hert. The Sonne entreth into the sygne of Aryes, the xv. kalen. of March, and dwelleth there in vnto ẏ. xvi kal. of Apryll.

And in thys moneth of Marche is. iii. peryllous dayes to take any sicknes vpon, that is to say the. xv. xvii. and the. xix.

¶ Apryll hathe a Sygne of the Bull, and is euyll for to take purgacion. And also is euil to let blod.

The mone beyng in Taurus, that is the signe of the Bull, the whiche sygne reygnethe in the

necke

necke and the throte, it is than perillous to be ventused in ẏ necke or catche sickues in the throte and muche more peryllous in the beginninge than in ẏ ende, this sygne is stedefast Meridional that is of the Southe partie, he is colde and dry erthly and of femynine kynde, and Meloncoly of complexcyon, it is thē good to sow sedes, to plant trees, & vynes for they shall redely growe and it is good to bylde housinge and to wed a wife, and euery thynge to do that thou wouldeste haue longe to endure and stably to abyde, It is euill to begyn bataile or to fyght. For it causeth the time to be colde and drye, and the winde to haue hys course nygh the erthe, and the skyes to flye abrode by the earthe.

The man ẏ is borne vnder this sygne, is by kynde of complexcyon Melancolye vnstable and vntrue

whyt lyuered & scrace of his purse
The sonne entreth in the sygne of
Taurus the .xv. kalend. of Apryll,
and dwelleth therin vnto .xvi. ka-
lender of Maye.

And in this moneth of Apryll is
ii. perillous dayes to take any ma
ner of sickness on, that is to say the
xvi. and the .xxi.

¶ May hathe the Sygne of the
twynnes & is indyfferent to take
purgacion. And is euyl to let blod.

When the Mone is in Ge-
mini, that is the sygne
of two Twynnes, or .ii.
chyldren of one byrthe
the whiche sygne reygneth in the
Armes and the handes of a man.
Thys sygne is double bodied and
Occidentall, that is of the weste
partye, and is Sanguyne of com-
plexcion hote & moyst after ỹ ayre
In that tyme beware of cuttynge
in the shoulders, armes, & handes

nor

not in ꝑ time vpon no vayne in tho
places. It is good ꝑ time to treate
of frendeshyp, & whan the mone is
in the signe of Gemini beware of
letting of bloude for it is euyl & spe
cyally in the blumes for Gemi. go
verneth thos if one take the sicke-
nes in a house & dye, all the other
be i great daũger to dye of ꝑ same.
The man that is borne whyle the
mone is vnder the lordshyp of this
signe, he shal by way of kynde be
vert wise, vyue, & true, he shal haue
iii. wiues & he shal trauaile migh-
ty fast to purchase worshyps. The
sonne entreth in ꝑ sygne of Gemi-
ni the. xv. Kal. of May & dwelleth
ther in til the. xvi. Kalen. of June.
And in the Moneth of May is. iii
daungerous dayes ꝑ is for to say
the. vii. the. xv. & the. xx. June hath
the sygne of the Creuys. And is
good for to take purgation, and is
indifferent to let bloude.

Cancer is a signe mouable colde, moyste, flumatyke, and watry, and hathe of mans body the brest and the stomake, the splenne, and the rybbes, whan the Mone is in thys signe, it is good to begin a way by water, and is metely good to take medecines but be ware to wed any mayd whan the sygne is in Cãcer. And if any man taketh syckenes in any time whil ẏ mone is in ẏ signe of Cancer, it is great fortune yf he die not. For it is peryllous both in ẏ beginning & in ẏ ende, this signe is septẽtryonal, that is of ẏ nor the party. Also it is euel to build housynge, or to set trees or to begynne any thinge that shal laste longe.

The man that is borne whyle that the mone entreth in this signe he shal be Femynyne of face, malãcolious, faint herted and whyte of skinne, and he shall loue a woman

whiche

whiche shal greue him, his desteny shalbe harde in his youth, but whē he is paste. xxx. yere, he shall haue a maladie in the raines, & he escape he shal lyue by kinde a. C. yeare.

The sonne entreth in the signe of Cancer the. xv. kalen. of June and dwelleth therein til the. xvi. kalen of Julye,

And in this moneth of June is two daūgerous daies to take sicknes vpon, that is to saye, the foure and the. vii.

Jufy hathe the sygne of the Lyon, and is euyl to take purgacion, and verye euyl to lette bloude.

For Leo is a sygne stedfaste Oryentall hot, & drye Coloryke nature of fyer, & of masculine kinde: & hath of mans bodye ẏ sydes & ẏ backe senowes, bones & grystelles, beware while ẏ mon'

reigneth there of bentosing, or cut
ting, or harme catching in tho pla-
ces for it is ful daungerous in the
ende of Leo to take sycknes, more
than in the beginninge, for than he
may releue by good gouernaunce,
and it is euill to gyue medecyn to
the herte or stomake, and the dai-
nes to touche with yron.

A man that is borne whyle the
mone entreth in the sygne of Leo,
by kinde he shall be holden easy, he
shal take a wyfe a hedy strōg wo-
man, he shal be loued as the Lyon
amonge beastes and he shall haue
great power among stronge men
The sōne entreth in this signe the
xb. Calen. of July, & dwelleth ther
in tyll the .xvi. Kalen. of Auguste.
And in this moneth of Julye is
ii. daungerous dayes to take anye
sycknes vpon, that is to saye, the
xb. and the .xx.
August hath the signe of a virgin

and

and is euel to take purgacion and indifferent to let bloude.

Argo is a sygne double bodyed Meridyonall ꝑ is of the Southe partye colde and dzye, Melancoly of complexcion nature of the earth & of Feminine kynde & hathe of mans body the wommedzyfe & guttes, the lyuer, gal & milte. But chefely in the Limmes beneth the Medzyfe, than beware of bzeaking oz cutting on the bely oz pzeny places with in fozth. Also it is perillous foz a man to take anye sickenes in the begining therof, but not so perylous in ꝑ ende, but rather tokē of helth, it is not good to wed a mayd foz she will be barain but it is good to wed a wydowe.

The man that is bozne vnder this sygne, he shal be well loued, and a man of great pyte and wise & lyue moch in ease, his name shal

be

be good amonge al maner of men, he shal haue worshipe in hys age, he shal haue a sygne in the heade. The sonne entreth in the signe of Vyrgo the .xv. Kalen. of Auguste & dwelleth therin vnto the .xvi. kalē. of September.

And in this moneth of August is .ii. peryllous dayes to take anye sycknes on, that is to saye the .xix. and the .xx.

Septembre hathe the sygne of the Balaunce, and is good to take purgacion. And is verye good to lette bloude.

Libra is a sygne mouable hote and moyste Sanguinarius, and hath the ouer parte of a man and the nether ende of a woman, that is to say the nauyl, the raynes and the low parties of ẏ wombe, & the share, whan ẏ mone is in Lybra, it is good to let bloude, and is best to make

make medecines for the nauel, and to do all thynge that thou woulde haue brought to ende, & this lygne is occidentall, Sanguyne of complexcion, and of masculyne kinde. And is good to begynne that shall longe laste. And knowe wel from the degre of Lybra to the degre of Scorpio it is euill to begynne diuers thinges, for the mone is that time in the worlde.

The manne that is borne vnder this lygne, he shall be welbeloued and good shall neuer fayle hym, he shall haue a Signe in the necke, or in the shoulder bone, he shall be in great peryll tyl that he be. xxx. yere olde and thē shall he come to great worshyp. The Sonne entreth in ỹ lygne of Libra the. xv. kalender of Septembre & dwelleth therin tyll the. xvi. kalender of Octobre.

And in the moneth of Septembre is. ii. perylous dayes to take

any

any maner of sickenes on, that is to saye the .vi. and the .vii. October hath the signe of a Scorpion, and is good for to take purgacyons, and is indifferent to bee let bloude

Scorpio is a signe of a serpent colde & moyst Flumatike nature of water Septemtryonall that is of the Northe party, and hathe of a mans bodye the priue membres and the blader & whan the mone is in this signe it is good to giue medecines to ỹ membres of man and woman, and to take laxatiues, and to make all thinge ỹ shall laste longe and it is good to make a way by water.

The manne that is borne vnder this signe shal loue well the company of women, & haue other mennes heritages, he shalbe melancolyous, his wordes shall turne wel, in age he shalbe in trauayle, and in

the

the head he shal haue a token or in the face, he may lyue by kynde. xl. yere. The sūne entreth in the signe of Scorpio the. xv. kalen. of October, and dwelleth therin tyll the xvi. kalen. of Nouembre.

And in ỳ moneth of octobre is. i. perillous day, ỳ is to say ỳ. vi. day.

Nouember hath the sygne of the Archer and is good for to take purgacion & also is good to let bloud.

Do you well wyt that Sagitarius is a signe of an Archer, and double bodied hote and dry nature of the fyer and Colorike of Complexcyon, and of Masculyne kynde Oryentall that is of the East party, and this sygne regneth in the thyes, & loddoges of a man, and beware of cutting of two places, & than is good to let bloud and to treate of peas & to wed a wife and to make all me-

decynes

decynes that is made with fyer.

The man ẏ is borne vnder thys signe shal be hasty & bold to do foly & he shal haue a signe in ẏ cheke or in ẏ sholders, he shall be bytten of a dogge, he shal haue tribulacions he shal haue sicknes in his eyen, he shal haue two wyues & the second shal begyle him, and he shall waxe sicke at.xl.winter, and he escape he shall liue by way of kinde a.c.yere. The sonne entreth into this sygne of Sagittarius the.xv.Kalend. of Nouembre and dwellyth therein tyl the.xvi.kalen of Decembre.

And in the moneth of Nouembre is.ii.perrillous dayes, to take any maner of sicknes on, that is to say the.xv.and the.xix.

Decembre hath the signe of the Gote, and is euyll to take purgacion, and is euil to let bloude.

Capricor-

Capricornus is a sygne mouable & vnstedfast of the Southe party endely colde & drye, melancoly nature of the earthe and of feminine kynde, and hathe of mannes body the knees whan the mone is in this signe it is good to make medecines to the knees, but beware of cutting or hurting therof for drede of touchinge of the senowes and vaynes for it is peryllous while the mone reigneth ther and greater peryll in the ende thā in the begynnynge.

The manne that is borne vnder the sygne, shalbe wise fayre & hasty and he shal haue a tokē in ẏ hed or in ẏ knee he shalbe melancoly, & he shal liue by kynde a. C. yere as astronomers saith. The sōne entreth in ẏ signe of capricornus ẏ. xv. kalē of December, & dwelleth therī tyl ẏ. xvi. kal, of ẏ moneth of January And in the moneth of December

is

is.vi.peryllous dayes to take sickenes or any disease on, that is the iii.vi.vii.ix.xv, and.xvi

¶ January hath the signe of a mā sheding water and is good to take purgacion indyfferent to let blode.

AQuarius is a signe stedfaste Occydentall that is of the west party hote & moyste after the kynde of the ayre, and sanguyne of complexcyon, and hathe of mannes body the shankes vnto the ende of the ancles, & whan the moone is ī that signe, it is good to set trees, and buyld, and to wed, & is euyl to take sicknes in al tymes while the moone reguethe there.

The manne that is borne vnder this sygne of Aquarius, shall bee worshipped, he shall bee good and true, and welbeloued, & haue often head ache, he shall haue a fal from

ryches

riches, but he shal be happye in the weste coūtrye, and he shall be in peryll of water.

The sunne entreth in the sygne of a quarius, the .xv. Kalender of Januarye, and dwelleth therin tyll the .xvi. Kalen of Febzuary.

And in the moneth of January is .viii. perillous dayes to take sycknes, that is to say the fyrste, seconde iiii. v. x. xv. xvii. and the .xix.

Februarye hathe the sygne of the fyshes and is good for to take purgacions, and is indyfferente to lette bloude.

Pisces is a sygne comon double bodied, Septemryonall colde, & moyste, watrye, flumatyke of complexcion, and of femynyne kynde, and hath of mannes bodye the fete, than is it perillous to lette bloude, or open any vayne in that place, and if a manne take sycknes

in any tyme of that sygne, it is not of ryght great peril but it is good to go to counsell to accorde and to make all thyng that may go by water and to make a thynge that shall laste longe.

The man ỹ is borne vnder thys sygne of Pisces, shalbe a greate lechour, & go fer a Pylgrymage, he shall haue an euyl hurte in his head in his youth he shal haue many maladies he shal fal in water & escape well he may lyue by kynde a c. yere & if he wil haue good he must dwel in the North. The cõne entreth in this signe of Pisces ỹ. xv. kalen. of Febzuary, & dwelleth therin til the xvi. kalen. of ỹ moneth of Marche.

And in the moneth of Febzuarye is .iii. perylous dayes to take any maner of sickenes on, that is to saye the. viii. the. x. and the. xvii.

Thus endeth the natures, and Exposicions of the. xii. Signes deui

ded

ded by the.xii.monethes of the yere vpon bloude lettyng, with the moſt daungerous dayes for to do anye thynge towchinge Phesyke.

And here after foloweth the Remedies for many dyuers Infirmites and dyſeaſes that greueth and hurteth the body of man.

For the head ache. Capi. vii.

Take hemlockes and ſethe theym tyll they be ſofte as pappe, then laye them to the head there the paine is and let them lye all nyghte, and on the mornynge laye another hote playſter of the ſame & do ſo.ii.or.iii tymes and he ſhalbe hole.

For akinge of the head. Ca viii. Take and make lye of Veruayne or elles of Betayne, or of wormewode, and therwith waſhe thy hed

thyrle in the weke, and it shall doe the good, and take away the ache.

For to spourge the heade. Ca.lv.

Take the seede of Stanysere, & bete it small to pouder, and whan it is beten small, take a fyne lyne n clothe and put the powder therin, and make thereof a lytell ball the quantite of a great hasell nut and put it in thy mouthe, and roll to and fro, betwyxte thy tethe chawynge, holdinge downe thy head the space of an houre, and it wyll spourge thy heade and thy gumes, and kepe thy tethe from akyng.

Also for to spourge the heade. ca.x.

Take ỳ rote of a pelater of spayne and chewe it betwyxte thy tethe to and fro a good whyle, and it wyll spourge well thy heade & also fasten thy tethe, and spourge thy gumes.

For the tethe ache. Capitulo.xi.

Take Betany and wilde gordes and sethe them in wyne or elles in

vyne-

byneger, & than put it in thy mouth as hote as thou mayste suffer, and holde it a good whyle in thy mouth and it wyll take awaye the payne.

¶ For the ache of a halowe tothe.

Capitulo xii.

¶ Take assa fetida and put it in thy tothe ẏ is holowe, & it wyll appese, and take awaye the ache.

Also for the tothe ache Ca. xiii.

Take Henbane and bruse it, and holde it betwene thy tethe a good whyle, & lay it also vpon the tothe that aketh and it wyll swage the payne anone.

Also for the tothe ache. Ca. xiiii.

Take the ſede of Henbaine and caste it vpon a chaffynge dyshe of charcole fire and holde thy mouthe ouer the fier that the smoke maye entre into thy mouthe, & than hold thy mouth ouer a basin of fayre clene water and thou shalte se vpon the water as it were smal wormes

that shall come droppynge oute of thy mouthe. Also take the sede of Henbane & bete it to small pouder and medle it with wax and make a lytell pellet ỹ it may be full of powder without forthe, & put it in the hole of the holow tothe that aketh & it wil lightly slee ỹ ache of ỹ toth.

Also for the tothe ache. Ca.xv. take the rote of Henbane and sethe it in vynegar til the thirde parte be soden away, & with the same wash thy mouthe, and holde thy mouthe full a good whyle and it wyl sle the tothe ache. Also take the rote of Hēbane & holde it betwene thy akyng tethe, and it wil do away the paine.

For the stēch in the mouth Ca.xvi

Take the Juse of Geruayn, and drose it & put it in thy mouth, & hold it a good whyle close in thy mouth and it wyll take awaye the stenche.

For a stinking dreth. Ca.xvii.

Take, Oyle, Dorset. Turpentyne

tyne, Hony, Oyle Olyue, Uirgyn waxe, as much of one as of another and boyle them all togither, & make an oyntment therof, and vse it euery daye in the patientes nose thrylles and let it be put into the nose euery daye in the moznynge with .ii. tentes made of linte scraped of fyne lynen cloth, and he shal be hole.

¶ For ache and wormes in the eares. Capitulo. xviii.

Take the ioyce of Henbane and put it into thyne eares & it wil take away the ach and sle the wormes in the. A precius water for poison, and specially agaist the pestilēce. Ca. xix

Take turmentyl, scabyous, goldes, betayne, and pympernell, of euerych a lyke muche and dystyll therof a water, & drynke it fastyng euery daye in the moznynge, fyrste nexte youre herte for it shal do you muche good.

For ronnyng eyen. Capi. xx.

¶ Take blacke snayles and seth them in a faire water than take the grece that is on the water, & therwith anoynt thy eyen that be watery and ronneth.

For red blered eyen. Ca.xxi.

Take the ioyce of Rue, & pouder of Commin, medle them togyther thē take coten & dype it wel therī & lay it therto, & anoynt the tēples, & the browes, & the liddes of the eien therwith, and they shal be hole.

For eyen that benne dasined, or dyzke. Capit.xxii.

Take ỹ rote of reed fenel in winter and in somer the leuys, or elles bothe rotes and leuys, and stampe them & wringe out the ioyce & temper ỹ ioyce vi. fine clarifyed honye & make therof an oyntmēt & anoynte the eyē therwith & it shal put away ỹ darkenes, & it shal clere the syght

A precious water for the syghte of the eyen. Capit.xxiii

Take

¶ Take ſmalage, reed fenell, rue, verueyn, betayne, egrimonie, pun-pernell, enfrage, ſauge, ſalendyne, of euerych a lyke muche of quan-tyte, & waſſhe them well and clene & ſtampe them & put them into a fayre braſen pan, & take ẏ powder of .xb. pepercornes fayre ſarcid ĩto a pynte of good white wyne and put it vnto ẏ herbes, with .iii. ſponefull of lyue hony, and .b. ſponefull of ẏ water of a manchylde that is an Innocent, and medle them all toge-ther and boyle them ouer the fyre, & whã it is ſodõ ſtrayne it through a clene lynen clothe, and put it in a glaſſe and ſtoppe it well and cloſe, tyll you wyll occuppe it, and whan nede is do therof into the ſore yen with a fether, & yf it be waren drye temper it wt good whyte wyne, for it is very good for ẏ ſight of Eyen.

¶ For a pynne and the webbe, in the eyes. Capitulo. xxiiii.

Take

Take a curtesy of cleane clary-
fyed honye, as muche of womans
mylke ẏ norysheth a mayde chylde
and for the woman the man childe
and sethe them together, and whā
it is colde put it in a glasse, & close
it from the ayre, and thus do. ii. or
iii. dayes ii. or thre tymes euerye
daye, and he shall be hole.

For all euyls in the eyen. Ca. xxv.

Take clene clarifyed hony one
parte, & more thā of halfe the hony
and of the gall of an Hare, medle
them together in a vessell ouer the
fyer, but make it but luke warme,
and kepe it in a glasse, but beware
that thou take not to muche therof
in thyne eyen, for the quantite of a
small pynnes heade is ynoughe at
ones when thou goest to bed, and
ẏ is sufficient for. vii. yeres if a mā
haue a Perle or a webbe in his eiē
& be it not drie, but put therto som
dele more of the gal thā of the hony

For

For boylynge in the eyen. Ca.xxvi.
¶ Take May butter and powder of comyn, and stampe thē together & lay it on a lynen cloth to the eyen & oftētimes renewe it, & whan the boyling is swaged take saffrō and womās milke & grīde thē together and drope therof in the sore eyen and than thou shalte be hole.

For a stynkynge brethe. Ca. xxvii.
¶ Take. ii. handfull of pouder of comin, and sethe it in good whyte wyne from a quarte tyll a pynte & drynke this firste & laste alwayes hote, and he shalbe hole within. ix. dayes drynkynge.

For the stomake that is hote and swolen. Capi. xxviii.

For the stomake that is hote and swolen, take the rote of Smalage & stampe it, & put it in swete wyne or in other good wyne al a day and a nyght, and then lette it be passed throughe a fayre linē cloth & put it in a

in a clene vessell, & vse to drynke a curtesy therof euery day fastynge, viii. or ix. dayes and he shal be hole, For the stomake that aketh, ꝑ commeth of colde. Capi. xxix.

¶ For the stomake ꝑ aketh, ꝑ commeth of colde, take an herbe ꝑ is called ꝑoleo & drye benes, an handful of lyngryg, & as much of this poleo & put it in a vessel with fayre water and let it sethe there on the fyer tyll the thirde parte of ꝑ water be sodē away & put therto suger of stone & a curtesye of honye, & drynke it. vi. dayes fastynge, and he shall be hole.

¶ For to forze ꝑ stomake. Ca. xxx.

To forze the stomake take canell .iii. poys, and one poys of maystyke, and one poys of the parynges of ꝑomegarnades, and halfe a poys of galyngale, & stampe all these togeither, and temper it with hony that hathe bene boyled of the fyer, and well scommed

and

and vse of this as muche as a nute euery day durig.x. dayes fastynge and he shalbe hole.

For the stomake, and the bely ꝑ aketh. Capitulo.xxxi.

For the stomake, and the bely ꝑ aketh, take the floure of an herbe that is called Nemaham, that is lyke to Mynte and it hathe a good sauoure, take.iiii.poys of Cosmer and.vii.poys of water, and sethe all together to the.iii.parte, & with Suger drynke this.v dayes fastinge in the morynyng, and he shalbe hole.

And if a man be sycke at the stomake or in the bely, or at the herte or hed, or were bytē with any euyll venemous beaste, or poysoned. Capitulo. xxxii.

And a man were by ꝑ way trauaylynge or in his house, & he had all these sickenesse and he had with him a Lectuarye that is made of v. thinges

thynges, he eate thereof or drynke thereof in water.iii.poys, or iiii. he shoulde be hole, & he vse it.xv.daies fastinge, & whan he goeth to bede laste, he should be hole of all the sickenes in his bodye, and he drynke euery tyme.ii.poys, & these thinges they bee. Scorlogio, Worre, Gentiana grandorer, and zataonte as muche of one as of another, & stampe them and strayne them, & medle them with hony that hathe be well boyled on the fyer & scummed fayre and clene, for this is called the lectuarye of lyfe

A good medecyne for risynge vnder the stomake. Capi. xxxiii.

Take peper, longe peper, graynes saffron, gynger, annyes, lycorys, & suger, sethe all these in good ale tyll it be thycke, and gyue it the sicke to drinke, and he shal be hole. Also a good playster for rysing vnder the stomake. Capitulo. xxxiiii.

Take

¶ Take yerowe otherwyle called
mylfolye, reed fenel, reed myntes,
bozage, rue, fetherfoye, clote leues,
perytozy, Egrimonye, of euerichе a
lyke muche and the grece of a ba-
rowe hogge foz a man, & foz a wo-
man of a yelke hogge, that is of a
fowe kynde, and ſethe them all to-
gether i good ale and make a play-
ſter therof and lay it to the ſtomake
as hote as it maye be ſufferd. ii. oz.
iii. tymes, and he ſhalbe hole.

¶ Foz to diſtroy the hete in the ſto-
make. Capitulo. xxxb.

¶ Take faire clere water and boyle
it well & ſcume it and put therein
theuers of bzoume bzede, & let thē
lye therein an houre tyl ỹ water be
almoſte colde, & then dzynke therof
ii. oz. iii. dayes by dyuers tymes, &
he ſhall amende in ſhozte tyme.

Foz bzēning in the ſtomake. ca. xxxbi

¶ Take and eate grene percelye &
galyngale without any other thing

Foz

¶ For to auoyde flume out of thy ſtomake, & the head. Capi.xxxvii.

Take powder of Pelatory of ſpaine and powder of commin, powder of longe Peper, powder of gynger muſtarde, vyneger, and medle thē togyther and chafe thē on the fyer tyl they waxe thicke, & than as hote as ye may ſuffre put part therof in your mouth galking in your thzot vp and downe, but let none enter to youre ſtomacke, and do this dyuers tymes, ſpyttynge out by the ſpace of an houre and this is a gargaryſme.

For al euils ī ỹ ſtomake. ca.xxxviii.

Take aſſhe ſede, lynne ſede, & cōmin of euery a lyke muche & gyue it to ỹ ſycke body to dzynke w hote wozte, oz els with fayze hot water

For a dyſeaſe at ỹ hert. Ca.xxxix.

¶ Take Sentuary and ſethe it in ſtale ale and whan it is well ſodon ſtampe it in a mozter and ſethe it

it againe with the same licour and than clense it through a cloth, and porpocion the ioyce, put therto .iii. sponeful of clarifyed hony, & boyle it well together againe, and put it in a boxe and geue it to the pacyēt euery day a thre sponeful fastinge tyll he be hole, and this shal do away the glut frome his herte, and make him to talent to mete.

For wekenes of the hert, Ca. xl.

Take rose water, & Perles, beten smal to powder, and medle it with suger, and drinke it .ii. or .iii. dayes.

For faintnes of the hert. Ca. xli.

Take the fylinge of golde, and the pouder of the bone of a hertes herte, medled with the ioyce of borage and suger made in sirope, for that is very good for swounynge.

For the brestе that is incōbred. Capitulo. xlii.

Take ysope and sethe it to a potyll of wyne tyll that it come to a

quart, & let ẏ sicke vse therof first in the morninge, & last at euē hote, and at morowe cold, tyl he be hole. For a man, womā, or childe that, is broken in the bely. Capi. liii.

Take in Maye the tender croppes of herbe Osmonde, and drye them with the wynde & not in the sōne, and make pouder therof and sarce it and kepe it drye in a bladder and let the pacyente drynke of that, pouder with white wyne euē and morowe winter & somer, saue in Maye. In Maye drynke of the tendryng of the sayed Osmonde. For this drynke wil make the broken bely grene, as it were new broken, and the paciente muste be wel and easelye trussed: that he or she maye goe with it all daye, and lye with it al nyghte tyl he be hole, and that wyll be within .xiiii. dayes yf he be wel ruled, for he must lye vpryght as muche as he maye bothe

daye

day and nyg ht and not strayne his
bely but as lytle as he can. And he
muste kepe him lar as longe as he
is sycke, and lye in hys bedde.ii.
houres in ỹ morning after he hath
dronke thys medecine, & must eate
no whyte meate tyl he be hole, nor
walke but easely for strayning.
The plaister to knitte him.ca.xliiii.

Take Polypody that groweth
on an oke, ỹ rotes therof and pare
them clene and the rotes of Elena-
campana, and pare them clene, and
than bete thē in a morter, as smale
as thou canste, and temper it with
oyle of bay, and make it a playster
thycke, and lay it on a thycke cloth
a good quantite, and lay it there ỹ
sicke is greued vnder the trusse, frō
the euen tyl the morowe, & on the
morowe chaunge it agayne, thys
is for all the yere saue in Maye,
than the leues be better.
For the playster in maye. Cap. xlv.

Take ꝑolypone leues, and the leues of Elenacampana, & daylye leues, and bete them ſmal, and temper them with oyle of bay as thou ſemeſte beſt to make a playſter, & lay it there ꝓ ſore is, euen and morowe, and he ſhall by the grace of God be hole.

For to breake wynde in the bely. Capitulo. xlvi.

Take cõmin, fenel ſede & annes ſede beten to pouder thẽ ſethe it in wine and drinke it firſte and laſte.

For a ſwolen wombe. cap. xlvii.

Take the ioyce of Rewe, and let the patient drinke it with wine or ale, & he ſhalbe hole on warantiſe.

For akinge of the wõbe. Ca. xlviii.

Take tãſy rue, ſotherne wode and eate thẽ with ſalt, & he ſhalbe hole.

For the heart brenninge. Cap. xlix.

Take the croppe of fenel and chewe it in thy mouthe, and ſucke the ioyce therof, and ſpette out the other

other parte, and he ſhalbe hole.
For ſore ſydes within forthe.
Capitulo. I.

Take alyſanders, perſlye, louage, redde fenel, Smalage, burnet, and gromell, a ſethe them in white wine, tyll halfe be conſumed than ſtrayne it and let the ſycke drynke it fyrſte and laſte, at euen hote, and morowe colde.

Contra telam et maſculam in oculo. Capi. li.

Take fenell, vnſet goldes, Veruayne, and betayne, Rū, and ſtāpe them and temper them with ale or whyte wyne, and ſtrayne it, and thē ſtampe. ix. lowpes, otherwiſe called Theſtockes, and put them into the ſayed lycoure, and gyue it to the pacyente to drynke. ix. dayes folowyng, and he ſhalbe hole.
For a womans pappe that is ſore
Capitulo. .lii.

¶ Take the rote of brſane, that is

to saye, wylde Neppe, and make bare al the ouer parte of the sayed roote, that is to saye, the toppe of the rote, and make an hole therin, and couer it with a tyle stone, and put it in the earthe, and lay earthe vpon it, and let it stande so .iiii. or .v. dayes, than open it and take the ioyce that ye fynde in the hole and kepe it i a glasse, & therwith anoint the breste and it shalbe hole.

For the liuer that is corrupt and wasted. Ca. liii

Take a good quantyte of leuer worte, and bruse it a litle, and then sethe it in good stronge wort with a quantite of Rubarbe & vse thys medecine and thou shalte be hole.

For hete in the lyuer Ca. liiii.

Take the ioyce of soure Apples, and swete apples of eche a poūde or more as muche as you thinke best and .ii. pounde of suger, and medle these thynges togither, and let thē

boyle

boyle on a symple fyre, tyll it be thycke as syrope, & vse thys a curtesy therof euery day fasting with luke warme water.

For the hete in the lyuer of a man that his coloure is yelowe. Ca.lv.

Take the water of Sycore, and water of Letues, and water of the leues & smal braunches of a wylde Mozier tre, or els take the herbes and stampe all these togyther, and as much of one as of another and take the ioyce of these thynges, and as muche as al thys of suger, and boyle al togyther tyl it be as thycke as a syrope, and than put thereto a poyse and a halfe of Rubarbe and vse a quantyte of thys sirope and cold water euery day fasting & at nyghte, & he shal be hole.

For the breste that is encombrede. Capitulo. .lvi.

Take and drynke .viii. dayes or .x. of the Fumer that cometh of

sylke wormes euery day a pois in
syrope of ysope, and yf a man may
not haue this drynke, take ỹ pure
herte Doulignā also in sirope of
Jsope x. dayes and he shalbe hole.

For a man that hath wormes in
his bely, & his body be lene. ca. lvii

Take the gall of a kowe, and
floure of lupyus a curtesye and
medle them together, and make a
playster of wole, and lay it on hys
bely where the grefe is, & do thys
iiii or v. dayes, and he shalbe hole.

For the breste & ỹ lūges. Ca lviii.

Take a quantyte of claryfyed
hony & boyle it, & whā it is boyled
put therto half a poūd of pere war
dyns mynsed, and boyle them wel
togyther, and than put therto an
oūce of pouder, made of the rotes
of Elena campana, and a ounce of
powder of lycores & let thē boyle
eyll it be somwhat slyffe, than take
it frō the fyer, and whan it is nigh

colde

cold put therto an ounce of ponder of gynger, & styrre it wel togither vse thys fyrste and laste.

For to auoyde and destroy flume Capitulo. lix.

Take persly rotes, fenel rotes peritory, and Isope, and sethe the in good ale with licores, & a quantyte of clarified honye, and vse to drynke it, and thou shalte be hole.

For the stone. Capitu. lx.

Take the rotes of Thorneback and drye them fayre, & make ponder therof, & than take therof. ii. d. weyght, and put therto two spon full of water of Ramsins, & drinke it euery day and euery nyght, and than thou shalt be hole. And yf it be a greate stone take a sponeful of water, of stone croppe. ii. sponeful of water of Ramsyns, and. ii. peny weyght of the forsaid ponder med led togither and vse thys medecin thre tymes, and thou shalt be hol-

pen

pen be the stone neuer so great.

Also for the stone. Capitulo. lxi.

Take the blode of a male kyd, and drye it in an ouen and make powder of it, thā take gromel sede grounde Jue beryes, stanmarche, sede ỹ rote or ỹ sede of Sarfrage rotes of Turmentyl, and of philypendula by euen porcion, and bet it al to smale pouder, than take as muche of the pouder of kyddes blod as of the sedes & rotes aboue sayed, and vse thys pouder whan nede is i sauce or in potage, a peny weyght at ones and no more.

For the colicke, strangury, and the stone. Capi. lxii.

Take Carcawaye, Fenell sede, spikenarde, annes, commin, Cynamum, and galingale, of euerychē halfe an ounce, gromell sede, & lycores, of euerychē of them an vnce seth weyght of al thē, and bete thē al to pouder, and put halfe a spone

full

full of the same ponder in ale luke warme and drynke it, and walke therafter an houre, or thou eate or drinke any maner of thynge.

For a man that is lepper, and it take in his legges and go upward

Capitulo. lxiii.

For a man that is a lepper, and it take first in his legges and go upwarde into hys bodye he maye be sone hole, and yf he wyll take Charobot, that is to saye, a Bettyl and brene it to asshes, and bete it al to ponder smale, and than take olde barowes grece and melte it well on the fier, and temper it togither and as much as half that of Blanchet, and make an ointment therof and use it on the sore and upon the oyntment, loke that ye put a plate of lede ful of smale holes in many places, and chaunge it bothe in the mornynge and at nyght the oyntement, but not the lede, and he shall

be

be sone hole of that sickeneg.
For a derte in a mans fleche.
Capitulo. lxiiii.

Take a worme that is called pleacher, ỳ is as great as a bene, and is clene blewe or sendre, and it hathe many smale fete and whyte vnder the bely. And whā a mā toucheth it he wareth roūde, as a button, take the worme and rubbe it wel agaynste the derte, that it be al broken, & do this euery daye iii. or .iiii. tymes. and at euerye tyme rubbe .iii. or .iiii. wormes & anone it shalbe hole.

For sauce flume visage. Cap. lxv.

Take Elenacampana and sethe it in a potte with vyneger tyl it be soden in, than stāmpe it smale, and than put thereto quycke siluer, and brimstone & gilles greee, & braye it togither & make therof a playster, & lay it to thy visage all nyght and on the morowe washe it ofte.

For

For hym that may not holde his water. Capitu.lxvi.

Take gotes talowe and bren it, and make therof pouder, and put it into the pacyentes potage, and let hym vse this, and he shall pysse measurably ynoughe.

Another for the same. Ca.lxvii.

Take Synchone and chepes talowe, and sethe them wel togither and as hote as it maye be suffred lay it to the membre, and he shall make water anone.

For to destroy flame. Cap.lxviii.

Take betayne and drye it, and make therof pouder, & kepe it tyll thou haue nede, and whan thou wilt occupy therof take a quantite of hony and of the pouder, & make therof.ii.or.iii.pellettes, and swalowe them downe al hole last whē thou goest to bed, and that shal do the muche good.

For a wōbe ꝑ is harde. Ca.lxix.

Drynke

Drynke the ioyce of weybred
wich olde wine, and he shalbe hole
Also another for the same, take
Cinkefoyle, that is to saye, fyue le
ued grasse, and stãpe it & drinke it
with hote milke, & he shalbe eased.
For the blody manyson. Cap. lxx.
Take milfoyle, and Plantayne,
of euerych a lyke muche, stampe
them wel togyther, and kepe it,
and whan thou wilte take thereof
and temper it with wyne, & let the
paciente drinke it, & he shalbe hole.
For a mannes stones that be
swolen. Ca. lxxi
Take an herbe that is called Ma-
rectee in Frenche, and frye it wel
in oyle olyfe, & laye it to the stones
that is swolẽ, as hote as it may be
suffred .viii. dayes or moze & nede
be, for this wyl hele the swellinge.
For to make one slender. Cap. lxxii.
Take and sethe fenel in water
and drinke the water lasse at euyn
and

and fyrste at morowe, and it shal swage hym or her shortely

For hym that lacketh wynde Capitu. lxxiii.

Take Malowes, Mercurye, and borage, and sethe them togyther, with a pece of porke & make therof potage and eate it, and drynke the brothe with whyte wine, or wyth whey that is made of mylke.

For him that is costife. Cap. lxxiiii.

Take the ioyce of walworte, and medle it with hony, and gyue it the paciente to drinke.

For a wycked blaste and wynde in the visage. Capitulo. lxxv.

Take a henne Egge, and roste it hard, than take the white therof and an ounce of coperas, and bete it togither smale in a brasē morter tyl it be lyke an oyntmente, & therwith anoynte thy face ỹ is blasted and whan it is hole, than anoint it with Populion, & that wyl couple

the

the skynne, and make it hole.

For the Shyngles. Ca.lxxvi.

Take Doues donge and Barlye mele, a stampe thē togyther, and temper them with aysell and laye it therto

For the kowghe. Ca.lxxvii.

Take Nettles, and gather them betwen sayncte Mary dayes in har ueste, of them that beareth sede, and dry them in the sonne, and rubbe out the sede and grinde it, a drinke it with ale, and thou shalt be hole. For him that hathe the perylious kowghe. Capitu.lxxviii.

Take Sage, rewe, commin, and pouder of peper, and sethe them in hony, and make therof a Lectuary and vse thereof a sponfull at euen, and another in the morynge.

The coughe that is called the Chinke coughe. Capitulo.lxxix.

Take the rotes of Horshele, and Camfire, as much of one as of another

nother and stampe them smal in a morter and sethe them in faire water, tyl the halfe be wasted, and thā take the thirde parte of hony boyled and scummed, and put them together, & make therof a Lectuary, and do it in a box, and let the sycke vse therof. v. dayes or. vi. a good quantite at ones, fyrste and laste, and he shal be hole.

For the Iche. Capitulo. lxxx.

Take frankensence, and braye it small, & medle it with oyle of baye, and thā anoint there as it icheth at

For to drawe a byle from one place to another. Capitulo. lxxxi.

Take an herbe that is called. Oculus Christi : & beruayne and make a playster of it, & lay it frō the byle .ii. fyngers brode, and whan it hathe lyen a good whyle remeue it and do so styll, tyll it be there that thou wolde haue it, and there lette it breke.

For them that pysseth blode.
Capitulo. lxxxii.

Take percely, ambrose, and bursa pastoris, of euerychе a lyke mych and stampe them, and temper them with a quarte of gotes mylke and strayne it, and let him drynke it. iii. dayes at euen and at morowe, and this wyll staunche him shortely.

For a man that hathe loste hys mynde. capitulo .lxxxiii.

Take ꝑ ioyce of goldes of sauge and of wormewood, of euerychе of thē a sponefull, and take as muche of whyte wine, and put therto, and let hym drynke it at euen, and as muche at morowe colde, and serue him thus .v. dayes durynge, and he shalbe hole.

Another for the same.ca. lxxxiiii.

Take and shaue of the heer of his molde of his head, than take Archaungel and stampe it, and bynde it to his head, where it is shauen,

and

and let hym take a slepe therwith, and whan he waketh he shall be ryghte weke, & sober ynoughe. &c.

For hym that hathe the frenesye Capitulo. lxxxb.

Take oyle of roses, oyle of byolettes and of euerych of them.xx. poyes, and asmuch of water of Cororde, and put it in a newe vessel of erthe, and boyle it tyl all the water be fayled, thā put out that and put in other in the same vessel asmuche of that water, & boyle it thus .bii. tymes, and than put thereto halfe of the .iiii. parte of a poyes of Camfere & medle it well together, & vse it on his head whā it is new shauē.

For a persone that vomesshethe to muche. Capitulo. lxxxvi.

Take Roses and boyle thē well in good strōge vyneger, and make a playester therof and laye it to the persones stomacke.

For a man that hathe a dysease

in his eares. Capitulo. lxxxvii.

Take fayre oyle olyfe, and let it be blowē out of a mānes mouthe ꝑ is clene & fastynge into the eares of the sycke man, & let this be done iii. oꝛ. iiii. tymes, and let that syde of the head be turned downeward ꝑ the oꝛdure of the head may ronne out, and vse this. viii. oꝛ .x. dayes, and he shall amende.

Foꝛ a man that his eares sownes within. Capitulo. lxxxviii.

Take almondes, and the carnels of Peches, and let thē be clene pylled i hote water, and make oyle of them, and let that oyle be put into the eares of the sycke body with tentes made of fyne lynnen clothe, and vse this viii. oꝛ .x. dayes, and he shalbe hole.

Foꝛ synewes that shꝛynke after that they haue ben hurt and healed. Capitulo. lxxxix.

Take ensence, calasome, mastyke,

ke, hantyt, turpentyne, galbenon, bylque, the mary of an asse, chepes suet, olde swynes grece, and butter and of euerych of them halfe an, ounce, than take an ounce and an halfe, of waxe, and an ounce of oyle olyfe, and stampe them and boyle all these thinges together, & make it in maner of an oyntmente harde to make playsters, and than make therof a playster and laye it on the hurte, senowes, and let thys lye. xv. dayes or moze, and they shall stretche out.

For to staunche blod. Ca. lxxxx.

Take an herbe þ is called, Lune. mahak and stampe it, and laye it on the wounde, or take the grene leues therof, and lay on the wounde, and it shall staunche, and yf a man maye nat haue this herbe, let him bzenne the fethers of a cockes necke, and take the asshes of them and laye on the wounde, and þ blode shal sone

be staunched.

Also to staunche blode. Ca.lxxxxi

Take a pece of salte befe that is well salted, or elles a pece of salte befe that hangeth in ẏ rofe, & couer it in hote embres tyll it be throughe hote, & take asmuche as wyll stope the hole, & bynde it faste to, as hote as the pacient may suffer it, and it shal staũche a none but let ẏ befe be fat and leane together.

For an empostume. Cap.lxxxxii.

Take barlye and drye benes, and licores, and let boyle thẽ with fayre water altogether, of eueriche a like muche, and drynke therof with suger euery day fastynge, & at nyghte whan he goeth to bed, and vse thys vi. dayes or more, and he shall caste out that postume.

For spetynge of blode, Ca.lxxxxiii

Take ache, myntes, rue, and betayne and sethe them well in good mylke & geue it him to drynke fyrste

in

in the morynge, & laste at nyghte, and he shalbe hole.

For wylde fyer that is called fyer of hell. Capitulo. lxxxiiii.

Take reed wormes of the erthe and the rote of valeryan, and stãpe them together and laye it therto, & take valeryan the rote and ỹ lenes and stampe it, and temper it wyth water and geue him to drynke and he shall be hole.

For bytynge of a madde dogge, Capitulo. lxxxv.

Take the sede of bore and stampe it and temper it with holye water, and geue it him to drynke. &c.

For to do away a wẽne. ca. lxxxvi.

Take and binde faste the wenne, than take verdigrece, sulphur, sope, oyle of egges, alam and hony, and temper them together, and laye it therto & it shal do away the wenne and heale it without doubte.

For to breake a felõ in the night.

Take powder made of Cantarydes, and tēper it with clene shepes talowe, and make a plaister therof and lay it therto and it shal breake

For the migrym. Ca.lxxxxbiii.

Take. iiii. handfull of reed Rose floures fresshe in somer, & in wynter welked, and. iii. handefull of camamel, and as muche of beruayne & breke them smal with thy handes and boyle thē in a pottell of whyte wyne of gascoine yf it may be hade, or els in rochell wyne tyll it come to a quarte, & put thē in. iii. bagges broched flate lyke a playster, and lay there the ache is, as hote as the sycke may suffer, and chaunge them hote and hote duryng a daye and a nyght, and longer yf nede be.

For the mozfewe. Capi.lxxxxix.

Take water of elder and drynke it. iii. sponfull in the mornynge. ii. or. iii. tymes, and whan ye receiue it

walke

walke after and catche a good hete And thā take a pinte of white vyne ger and.ix.oke aples, and cut them and lay thē.iii. dayes & .iii.nyghtes in the same vineger, and after take a fayer lynen clothe & put the apleg in the same clothe, and strayne thē, and with the licour therof anoynte thy body.iiii.dayes, and it wyll do awaye the morfewe.

For to stope the flyxe. Capi.C.

Take an onyon and roste it tyll it be tender than bruse it and lappe it in a lynnen clothe, and put it betwyxte the clyfte of the buttockes euen ioynynge to the fundamente, and set hym downe theron, as hote as he may suffre a longe tyme, and take another onyō and plucke out the core, & fyll the hole ful of frankensence, and Englysshe saffron, & take the couerynge of the onyon & couer the hole and put it in the embers, and let it boyle tyll it be som-

what fender, than put awaye the couerynge, and laye the onyon as hote as it maye be suffred vpon his nauyll hole, and bynde it faste that it fall not away, and he shalbe hole

For the Canker, wylde fyer, and ignis sancti Anthoni. Capitu. C.i.

Take and rosle Sorel in a wete lynnen clothe, the space of halfe an houre vnder the hote embers, and than stampe it with fyne claryfyed hony and laye that to the sore, and without dowte, it wyll do awaye brennynge blackenes, and stynke, & hele it parfytely.

For to make heere to grow. Capitulo. C.ii.

Take and sethe malowes, rotes and al & washe the place ther as the heere lacketh, and it shal growe &c.

For to do awaye heer. Ca.ciii.

Take horseleches & brenne them to powder, & mynge it with eysell, and towch the place there the heer groweth

groweth, & it shall growe no more there. &c.

For a scalde head. ca.C.iiii.

Take a penywoꝛth of lampe oyle and halfe a pynte of fayer water, and boyle it well together, and whā it is colde put therto an halfe penywoꝛth of quicke syluer, & tēper it wel together, and anoint the hed.

For the yelowe Jaundes. ca.c v

Take a quantite of turmeryke and asmuche of yuerye beaten to powder & asmuche of ỹ inner barke of a berbery tree, and a quantyte of Englysshe saffron in powder, and medle them al together, & drynke it with thre oꝛ four dayes fastynge.

For the blacke Jaūdes. ca.C.vi

Take genciana, longe peper, calamus, aromatycus, auencis, lycoꝛes resyns of coꝛaunce, whyte sope of spayne, of euerychē.iii.i. and.ii. sponeful of mustarde, boyle all these in a quarte of wyne til the.iii. parte be

walled

wasted and let the pacient drynke it

For wormes & hete in ỹ handes, Capitulo. C.vii.

Take Chyke wede and bruse it a lytell, & thã seth it in ronnynge water tyll ỹ water be wasted halfe away thã take & washe ỹ sore hãdes therin, as hote as ỹ paciẽt may suffer it, & do thus. iii. or. iiii. dayes, and he shalbe hole.

For the gowte. Capi .c.viii.

Take reed myntis and cressons & brusel lekes, and let these herbes sethe well together & washe there as ỹ syckenes is euery day. ii. times a day, & yf he can not haue these herbes, let the sycke bodye be washed with hote water, and anoynte hym before the fyer or in the sonne with this oyntment, and rubbe hym wel therwith. Take bryzyn wax, turpentyne, saffron, the yolke of an egge, oyle olyfe, oyle of almandes, maye butter, oyle of nuttes, oyle do

ret

ret, the grece of a male hogge, oyle of camamell, and shepe suet, with good claryfyed hony, & let all these be medled together, & boyled fayer and easely by the fyer.

For sore knees that dothe swell and ake.

Take rue, louage, and stampe thē together, and put therto hony and make therof a playster and lave it to ỳ sore knees and that shall fet awaye the swellynge and the ache.

For the fallynge euyl Ca. C.x.

Take the blode of his lytell fynger that is sycke, & wryte these .iii. verses folowynge, and hange them aboute his necke.

Jasper fert Mirram, thus Melchi-or, Balthazararum.

Hec quicumque secum portat, tria nomina regum.

Soluitur a morbo, domini pietate Caduco.

For brynnynge and scaldynge,

Capitulo,

Capitulo. C.xi.

Take freſſhe geſe donge, and frye it with freſſhe butter & ſhepes ſuet, and ſtrayne it throughe a cloth and laye it on the ſore, and it wyll heale it anone.

For brennynge wt fyer. Ca.C.xii.

Take the rynde of an elyne tree, and ſeth it halfe a day in fayer water, and let it kele, and gather of the thycke that thou fyndeſte vpon the water with a fether, and euerye daye anoynte with the fether euen and morowe.

For to heale hurtes and woũdes. Capitulo. C.xiii.

Take malowes and ſethe them well, and whan they be well ſoden, take and ſtampe them, and than take olde barowes grece, and clene barlye mele, and mynge the ioyce, the mele and the grece all togethe and make a ſalue therof, for it is a redy heler.

Also to make a salue to drawe and to heale. capitulo.c.xiiii.

Take a quartron of a pounde of bryzgyne wax, and.ii. oũces of shepe suet, and melte them together a lytel and than take them from the fier and put therto an ounce of frankensence and stere it well together and do it in a box, and thys wyll bothe drawe and heale.

For styngynge of Edders and snakes. Capitulo.cxv.

Take dragons and drynke it, also stampe dragones, and lay it to the place there the styngynge is, & that shall sucke oute the venym and ease the smartynge.

For hym that can not slepe. Capitulo. C.xvi.

Take pety mozel and stampe it and wrynge out the ioyce, thã take iiii. sponefull of the ioyce and iiii. sponefull of womans mylke, and a sponefull of vyneger and hete it, & therwith

therwith anoynte hys temples and his forehead, & as it dryeth anoynte it againe, and than wete a clothe therin, and laye it vpon hys forhead and vse this often tymes and thys shall make him slepe.

For the palsey, Capi. c. xvii.

Take the galle of an oxe, or of a bulle of one coloure, if it maye be gotten, and .iii. or .iiii. red onyons and roste them tyll they be tender, and thā stampe them wel in a boule dysshe, and mynge the gal and thē together, and loke there be. iiii. tymes asmuche of the gal as the onyons, and therwith anoynte well the place ỹ is greued tyll it be drōke in and than take a softe shete newe washē & warme it agayne ỹ fyer, & wrappe the syke body therin, & this must be vsed at nyght to bedwarde and within. ix. nyghtes it wyll amende and make the fleshe, growe thoughe it be much awaye, and if ỹ

skynne

skynne be waxen thycke by vanys-
shynge a way of ẏ flesshe, take reed
netle croppes and rubbe well the
skyn, and the oyntmente wyl better
drynke in, & this oyntmente is good
for al maner aches, for euery body.
A good drynke for ẏ poxe. ca. c. xviii.

Take salendyne and Englysshe
saffrō, the weight of an halfepenye,
and a farthynge worth of graynes,
a quarter of longe peper, a peny
weyght of mase, & stale ale, stampe
your herbe, & powder youre saffron
and medle them all together, and
than drynke it.

A salue for the pox. Ca. C. xix

Take whyte lede. i. quarter, of
verdegrece. ii. d. ob. mastyke. i. d.
camfere. i. d. rasen. ii. ounces, sery-
ouse. i. d. mercurye. ob. turpentyne,
breake al these in a morter, & medle
youre turpentyne with oyle olyue,
and than mynge them all together
and make therof a salue. &c.

For the goute, and swellynge of
ioynter, & knobbes, that cõmeth of
ache of the pox. Capitulo. C. xx.
Take may butter, & halfe a poũde
of cõmyn, and a quarter of a poũde
of blacke sope, and a hanfull of rue,
and a lytell of shepe suet, and stãpe
all these in a morter, than take the
gall of an oxe, & a spone full of baye
salte, and fry all these together in a
freyeng pan tyl it be thycke, than lay
it on a wollẽ clothe & lay it to ỹ ache
as hote as it maye be suffered, du-
rynge. iii. wekes, & euerye weke a
newe playster, & it shall take awaye
ỹ ache & ỹ swelling withont doubte
For the crampe. Capi. C. xxi.
Bero berto bertora, these muste
be said thre times, whã ỹ crãpe cõe
ypon a man or a woman.
For the spottes of the morfewe.
Capitulo. C. xxii.
Roste. iiii. egges hard, & put them
brokẽ al hote into a pynt pot with a
pynt

pint of vyneger, & let it stande so. iiii. dayes & iii. nyghtes, wel stopped, & than clense it throughe a lynnen clothe, and washe the spottes ther with tyll they be awaye.

To put awaye the totte of the mozsewe. Capitulo. C. xxiii.

Take Fumytary. viii. handfull, borage, scabyous, of eche. iiii. hãfull & bray thẽ togither in a smal morter & put therto a pottell of clene whay than strayne them together, & set it ouer an easy fyer tyll it haue a hart of scũme, thã set it downe & strayne it clene, & set it ouer ẏ fyer againe & put therto clarykyed honye, & boyle them together clene, that is to saye boyle them easely as longe as any scũme wil aryse, oz elles ye may clarykye it with egges, who so clarykyeth whay, and take therof viii. sponfull oz a good draughte oz two as ye thynke best, oz a good quantyte, foz it shall do muche good.

For a chylde that is iowe fall or molde fall, or rofe fall. Ca. C. xxiiii.

Take a handful of chycke wede, and lap in a red cole lefe, or elles in a lynen clothe, & roſte it in hote embers in the fyer, & it wyll be a grene ſalue, and thā laye the ſayd ſalue to the bone in the necke, as hote as it may be ſuffered. Alſo take foure leuyn of whyte bzede, and crom it on the molde of the chyldes heed as a playſter, & it ſhall reyſe vp the bone or molde by the grace of god, with in. x. houres.

For the moder. Capitu. C. xxv.

Take moder wozte, called the mother of all herbes, that is to ſaye ſhozely mugwozte, herbe ſimonde, ſauery, and red mynte, and dzynke this ioyce with reed wyne.

For all feure agues, and for yong chyldzen ſuckyng ꝑ bzeſt. Ca. C. xxvi

Take pouder of Chriſtall, and laye it to ſoke in wyne, and gyue it

to

to drynke to the nose of the chylde and the suckynge chylde shalbe hole Also take ꝑ rote of mursus diaboli with the herbe, and hange it about the necke of the chylde.

For to destroye poyson. Ca.c.xxbii.

Take a quantite of dragans, and a quantité of betayne, and a quantyte of plantayne and make therof wortes, and vse them.iii. dayes and this shall destroy poyson and venim but the most parte must be dragans

For the ague. Capi.C.xxbiii.

Take endyue, sowthystyl, daundelyon, letuse, sorell, of euerychea lykemuche, and stylle these all together and the water wyl be passynge good for the ague.

For the hote ague infected with pestilence take betimes. ca. C.xxix.

Take the ioyce of singrene, and the whyte of foure egges, and faier flower of whete, and medle it well together, and make therof a fayer

playster, & laye it to the pacyentes
sydes, & than take the water of be-
tayne, & the water of pempernell, &
the water of scabious and the wa-
ter of turmentyl, & water of radeis
of euerychе a lyke much medled to
gether, & geue ỹ pacyente to drynke
For the gowte. Capitu. C. xxx
Take tansey & wormewoode of
eche a lyke much, temperatly ynou-
ghe of shepes suet accordynge to
youre herbes and fry thē in a panne
ouer the fyer tyll it be grene, but be
ware it be not brente, & whā ye wyl
occupy it caste a sponefull of lyne-
sed therin & if it be the colde gowte
lay it to hote, & if it be ỹ hote gowte
laye it to colde wynter and somer.
To drawe out ache. Ca.c.xxxi.
Take Cantarydes, and take of
their heades and stāpe thē. iiii. or. v
houres in good vinegar, & than lay
them vpon a playester of dyaculum
and aboue vpon them a fyne lynnen
clothe

clothe or elles fine double of lawne nexte the skynne, & sow in your cantarydes in maner of a quylte, & lay it to the ache, and it wyl make it to blyster, than pryncke it oute with a nettel, and thā take this medecyne folowynge, and it wyll drye it.

To dry the same. Cap.C.xxxii

Take grounde yuye a quantite and stampe it in a morter, thā take shepes suet, and put them both in a panne & fry thē well together tyl it be grene, & than ye shal straine it, & make of it a cake, & whan it is colde make ther of a playster broder than your cantarydes was, within.iii. daies after all shalbe paste and dry.

For the swellynge in a mannes kne or legge ỹ aketh. Ca.c.xxxiii.

Take a blewe or a blanket wollen clothe as muche as wyl lappe a boute the kne or leg & than take the white of two or thre hence egges, & bete them wel in a dysshe & spryede

it

it vpon the clothe so done, than take yolkes and bete them in a dysshe & put therto blacke sope as muche or more, and bete them wel together, and whan they be well beten together make thereof a fayer salue and sprede it thycke vpon the clothe on the whyte of the egges metelye thycke and lap it aboute the sore kne or legge and rolle it and let it lye thre dayes & it wyl fetche a way ẏ swel lynge & the ache.

FINIS.

¶ Imprynted at London by Rycharde Kele, dwellinge at the longe shope vnder saincte Mildreds churche.